

# Northwest Ranch Cowboys Rodeo Association

IMPORTANT - Please check:		
<input type="checkbox"/> New Member	<input type="checkbox"/> Renewal	<input type="checkbox"/> I hold/have held a Pro Card

Mail Application to:  
**NRCA**  
11921 SD Hwy. 79 Prairie City, SD 57649

## STATEMENT AND RELEASE

**\*\*THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED** and on file with the NRCA before applicant may be issued a membership card!

I \_\_\_\_\_ hereby make application for membership in the Northwest Ranch Cowboys Rodeo Association (NRCA). I certify that **I am** a U.S. citizen and a bonafide resident of one of the following states (Montana, Nebraska, North Dakota, South Dakota, Wyoming). If I **am not** a bonafide resident of the before mentioned states, I understand that it is my responsibility to inform and provide the NRCA with proof of residency should I become a resident. Points for awards will not accumulate until proof of residency has been established.

I \_\_\_\_\_ also agree, in consideration for my acceptance as a member, to release and forever discharge the NRCA, its officers, agents, employees, helpers, and sponsors from any claim for injury to my person or property, resulting from participation in any rodeo. I acknowledge that I am aware that rodeo is a dangerous sport and that serious injuries do occur. I further acknowledge that I have read these statements, understand their content and certify my compliance by my signature below.

Do you qualify for rookie? - "First year NRCA card holders who have not held a PRCA, WPRA or PBR card and are under the age of 21 years." **Yes** or **No** (Circle one).

Signature \_\_\_\_\_ Date \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

Notary Public \_\_\_\_\_ Date Commission Expires \_\_\_\_\_

Name \_\_\_\_\_ Street or Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ SMB Date of Birth \_\_\_\_\_ Age if under 21 \_\_\_\_\_

Events Worked \_\_\_\_\_ **HEADER** or **HEELER** (Circle)

**SOCIAL SECURITY NUMBER:** \_\_\_\_\_ Email: \_\_\_\_\_

### **\*\*Complete below if applicant is a minor**

I declare that I am one of the parents and/or guardian of the above named minor; that I have carefully read the foregoing statement and release; that I know the representations made are true and that I agree to be bound by the terms of the statement and release both personally and as representative of the interest of the minor.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

Notary Public \_\_\_\_\_ Date Commission Expires \_\_\_\_\_

**Memberships-\$100 after May 15, \$85 before May 15**  
**Contractors are \$100 - Inactive Memberships are \$15**  
**Personnel Memberships- \$75 after July 1, \$50 before July 1**  
**Memberships include subscription to The Wrangler**  
**First year members CASH (Cashiers Check or Money Order)**  
**Make checks payable to NRCA**